

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
 ASWN phone Number: 775-445-3323

**Meeting Agenda**  
**March 29, 2023**  
**3:00 P.M.**  
**DINI 105**

**Join Zoom Meeting:** <https://wnc-edu.zoom.us/j/81544106609>  
**Meeting ID:** 815 4410 6609  
**Passcode:** ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Suzanna Stankute	Jordany Arevalo	Sherlyn Vasquez
<b>Vice President:</b> Gisela Munoz	Alyssa Butler	
<b>Treasurer:</b> Benny Buchanan	Ibis Hood	
<b>Secretary:</b> Aylin Aguilar	Logan McAlister	
	Mario Meza	
	Catalina Wilson	
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*
2. *Roll Call*  
 Guests will be asked to fill out a sign-in sheet.
3. *Public Comment.....Information/Discussion*  
 Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *WNC Experience (Josh Fleming).....Information/Discussion*
5. *Approval of Minutes for 3/15/2023 Meeting.....For Possible Action*
6. *Treasurer's Report (Benny Buchanan)..... Information/Discussion*
7. *Approval of WNC Games Club Constitution.....For Possible Action*
8. *Budget Approval for St. Patrick's Day Events.....For Possible Action*  
 Approval for up to \$500 to be spent on food and supplies for St. Patrick's

12. Awards and Appreciation Banquet Update (Heather Rikalo).....Information/Discussion

13. WNC College